

HEAD, JOHNSON & KACHIGIAN
Patent, Trademark, & Copyright Attorneys
MOORE MANOR
228 W. 17th Place
Tulsa, Oklahoma 74119
(918) 587-2000

FAX 918 587-5603

FAX 918 584-1718

FACSIMILE COVER SHEET

DATE May 21, 2004
PLEASE DELIVER TO Examiner Hae Moon Hyeon
COMPANY U.S. Patent and Trademark Office
FROM Tammy Hamm
Assistant to Mark G. Kachigian
NUMBER DIALED 703-872-9306
SENT BY
MESSAGE

RECEIVED
CENTRAL FAX CENTER
MAY 21 2004

OFFICIAL

As requested, please find attached a copy of our Amendment and Petition for Three-Month Extension of Time as filed on April 6, 2004 for U.S. Patent Application No. 09/896,240 on the "Connector Apparatus". Also attached is a copy of the stamped return post card. If you need anything else, please do not hesitate to call upon us. Thank you!

PLEASE ACKNOWLEDGE RECEIPT OF THIS COMMUNICATION IMMEDIATELY AND LET US KNOW IF YOU HAVE NOT RECEIVED LEGIBLE COPIES OF ALL PAGES. TOTAL PAGES INCLUDING COVER PAGE 10. THANK YOU.

THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED. AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE FOR DELIVERING THE MESSAGE TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

PATENT TRANSMITTAL CARD
CUSTOMER # [REDACTED]

DOCKET NO.: BA1525-345/01359
SERIAL/PAT. NO.: 09/996,240
FILED/ISSUE DATE: 6/29/01
ASSIGNEE: _____
INVENTOR: V. Fielding

The U.S. Patent office acknowledges, and has stamped hereon the date of receipt of the items checked below which were mailed
6 April 04

☒ AMENDMENT ☐ PREL. AMENDMENT
☐ APPEAL NOTICE ☐ MOTION
☐ ASSIGNMENT
☐ BRIEF
☐ DECLARATION
☒ EXTENSION OF TIME 3mth
☐ REQUEST AND CERTIFICATION
☐ RESPONSE
☐ ISSUE FEE - BASE/BALANCE
☐ MAINTENANCE FEE _____ YEAR
☐ PATENT APP ☐ PCT ☐ PLANT ☐ DESIGN ☐ CPA ☐ CONT.
☐ FWC ☐ DIV. ☐ CIP ☐ PROV.
☐ CONV. OF USSN _____

TOTAL CLS. _____ IND. CLS. _____ DRWGS./PGS. _____ SPECS
☐ IDS STATEMENT/PTO-1449/PATENT COPIES
☐ SMALL ENTITY
☐ PETITION
☒ FEE \$ 950
☐

EXPRESSMAIL #: EV335382586US
ATTY: MGK DUE: 7-8-04 BY: JA

